(*DATE*)

BML RC Presents:

(*TITLE*)

By (*PRESENTER*)

**Location:** (*Including address/Phone/Directions if needed*)

**Time:**

**Menu:**

**Cost:** $

*There is an additional $10.00 fee for non-members*

* Highlights of Meeting
* Reminders

**Please send RSVP** by (*Date*) to:

*(Can Choose one or keep both)*

Nancy or Michele

(Membership) (President)

[blaskewicz@wilmington.k12.pa.us](mailto:blaskewicz@wilmington.k12.pa.us)

or

[michele.evans@zoominternet.net](mailto:michele.evans@zoominternet.net)

2 Act 48 Hours Awarded